

# ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION OF THE CITY OF MORENO VALLEY

#### **Regular Meeting**

#### **Agenda**

December 8, 2025 - 6:00 P.M. City Hall Council Chamber - 14177 Frederick Street

#### **COMMISSIONERS**

Stan Yombo, Chairperson Nathan Urena, Vice Chairperson Dr. Mary McBean, Commissioner Farrah Pleasant, Commissioner
Justin Jackson, Commissioner
Reginald Allen, Commissioner
Vacant, Commissioner

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

APPROVAL OF AGENDA

#### PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA

#### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and non-controversial and may be enacted by one roll call vote. There will be no discussion of these items unless a member of the Commission requests that an item be removed for separate action.

1. Approval of Minutes – Regular Meeting November 10, 2025, 6:00 PM

#### **ACTION / DISCUSSION ITEMS**

- 1. Flag Redesign Winner Discussion
- 2. 2026 Earth Day Subcommittee Update -Continued from November 10, 2025
- 3. Moreno Valley Hall of Fame Continued from November 10, 2025

Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to James Verdugo, ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.

#### STAFF COMMENTS

#### **COMMISSIONER COMMENTS**

#### **ADJOURNMENT**

Adjournment to the next regular meeting on Monday, January 12, 2025, at 6:00 P.M., at the City of Moreno Valley, City Hall Council Chamber, located at 14177 Frederick Street, Moreno Valley, CA 92553.

# OFFICIAL MINUTES OF THE ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION OF THE CITY OF MORENO VALLEY

#### Regular Meeting November 10, 2025 - 6:00 PM

#### **CALL TO ORDER**

This regular meeting of the Environmental and Historical Preservation Commission of the City of Moreno Valley was called to order at 6:01 p.m. by Chairperson Yombo in the Council Chambers located at 14177 Frederick Street, Moreno Valley, California

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Vice Chairperson Urena.

#### **ROLL CALL**

С	ommissioners:	Justin Jackson	Commissioner	Present

Mary McBeanCommissionerPresentFarrah PleasantCommissionerPresentNathan UrenaVice-ChairpersonPresentStan YomboChairpersonPresent

#### APPROVAL OF THE AGENDA

RESULT: APPROVED

**MOVER:** Mary McBean, Commissioner **SECONDER:** Justin Jackson, Commissioner

AYES: Justin Jackson, Mary McBean, Nathan Urena, Farah Pleasant

Stan Yombo

#### PUBLIC COMMENTS ON MATTERS NOT THE AGENDA

Chairperson Yombo read procedures aloud.

Speaker:

Deanna LaCava Marcia Narog Vicki Smith

#### **CONSENT CALENDAR**

1. Approval of Minutes – Regular Meeting – October 13, 2025, 6:00 PM

RESULT: APPROVED

MOVER: Nathan Urena, Vice Chairperson SECONDER: Mary McBean, Commissioner

AYES: Justin Jackson, Farrah Pleasant, Mary McBean, Nathan Urena, Stan Yombo

#### **ACTION/DISCUSSION ITEMS**

#### Item 1. 2026 Earth Day Subcommittee Update

Subcommittee member, Commissioner Jackson, provided materials with potential ideas for the Commission's Earth Day booth. Commissioners discussed updating the informational brochure, reaching out to prospective vendors, and preparing a proposed budget for presentation at the next meeting.

No further action taken.

Speaker: Marcia Narog Vicki Smith

Item 2. Moreno Valley Hall of Fame

Subcommittee member, Commissioner McBean, presented updated criteria for the Moreno Valley Hall of Fame. The Commission reviewed the criteria in detail and worked to further refine and narrow the eligibility requirements.

No further action taken.

#### Item 3. Guest Speaker Series

Subcommittee member, Commissioner McBean provided an updated list of potential speakers for the Guest Speaker Series. The list was revised to reflect changes to previously identified speakers and to include new additions. Commissioner McBean will provide staff with a finalized list so they may proceed with scheduling the first speaker in the series.

No further action taken.

Speakers:

Deanna LaCava

#### **STAFF COMMENTS**

Community Development Director, Angelica Frausto-Lupo, provided an update on the Flag Contest and announced Rebecca Garcia as the selected winner. City Council has offered feedback to the winner and may request an updated design.

Staff are finalizing contest materials in preparation for the official announcement of the winners at the City Council meeting on December 2.

Angelica also announced that Senior Planner, Danielle Harper-Scott's last day is approaching. Staff will continue working on the Historical Landmarks Brochure. Staff provided an update on the contractor's progress for the Hendrick Ranch Estate, noting that installation of lighting and fencing is underway.

#### **COMMISSIONER COMMENTS**

Commissioners requested for a copy of the workplan and calendar to be placed in the binders provided at every meeting moving forward.

#### **ADJOURNMENT**

Secretary

Chairperson meeting.	Yombo	adjourned	the	meeting	at	7:49	PM	to	the	next	regularly	scheduled
Submitted by	<b>/</b> :					Аррі	rove	d by	<b>/</b> :			
Brandi Barro	n					Stan	Yor	mbc	)			

Chairperson



#### **Report to Environmental and Historical Preservation Commission**

TO: The Environmental and Historical Preservation

Commission

FROM: Angelica Frausto-Lupo, Community development

**Director** 

Claudia Manrique, Associate Planner

AGENDA DATE: December 8, 2025

TITLE: Flag Redesign Winner Discussion

TITLE SUMMARY: Discussion regarding additional iterations of the winning

design.

#### Recommendation(s)

That the Environmental and Historical Preservation Commission:

- 1. DISCUSS potential suggestions for additional iterations of the winning design.
- 2. PROVIDE feedback to artist and City staff, as appropriate.

#### **SUMMARY**

At the November 4, 2025 Council Meeting, the City Council selected a winning design by artist Rebecca Garcia. The City Council asked the EHPC to work with artist on submitting additional variations/iterations for future City Council consideration.

#### **NOTIFICATION**

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

#### PREPARATION OF STAFF REPORT

Prepared By: Claudia Manrique Associate Planner Planning Division Approval: Angelica Frausto-Lupo Community Development Director

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#### Report to Environmental and Historical Preservation Commission

TO: The Environmental and Historical Preservation

Commission

FROM: Angelica Frausto-Lupo, Community development

**Director** 

Claudia Manrique, Associate Planner

AGENDA DATE: December 8, 2025

TITLE: 2026 EARTH DAY EVENT

**TITLE SUMMARY:** 2026 Earth Day Event Subcommittee Update.

#### Recommendation(s)

That the Environmental and Historical Preservation Commission:

- 1. RECEIVE the Subcommittee Earth Day Event Update; and,
- 2. PROVIDE feedback to Subcommittee and City staff, as appropriate.

#### **SUMMARY**

The Earth Day Event Subcommittee, created by the EHPC, is providing an update regarding booth setup and planning activities for the event. Staff is providing the Earth Day brochure to the Commission for review and feedback.

#### NOTIFICATION

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

#### PREPARATION OF STAFF REPORT

Prepared By: Claudia Manrique Associate Planner

Planning Division Approval: Angelica Frausto-Lupo Community Development Director

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**EHPC**MEMBERS

## ENVIRONMENTAL & HISTORICAL PRESERVATION

COMMISSION



Would you like to receive further information related to the EHPC, such as meeting agendas?

Please provide your name & email below.

NAME

**EMAIL** 



Vice Chair Nathan Urena, Farrah Pleasant, Mary McBean, Sammie Luna, & Chair Stan Yombo



#### **MORE**INFORMATION

Visit the City website at **www.moval.org**Or call the City's Planning Division at (951) 413-3206.



# THE "WHAT, WHO, & WHY"

of the Environmental & Historical Preservation Commission (EHPC)

# WHAT?

Matters of environmental concern, particularly those pertaining to the use, manufacture, production, transportation, & disposal of hazardous materials & waste within or affecting the City.

## WHO?

The EHPC is made up of City residents who volunteer their time to serve and support the City of Moreno Valley.



# CITY HAID

# WHEN DO WE MEET?

The EHPC meets every second Monday of the month at 6 PM at the City Hall Council Chamber.

## WHY?

To preserve the City's heritage, cultures, landmarks, restoration, rehabilitation, alteration, and demolition projects, and to educate all of Moreno Valley's residents on environmental and historical issues.

# LOOKING TO GET INVOLVED?

### **WE HAVE OPENINGS!**

Open Positions on the EHPC updated 01/03/25

ONE REGULAR MEMBER (Term ending 06/30/2025)

ONE REGULAR MEMBER (Term ending 06/30/2027)

ONE ALTERNATE MEMBER (Term ending 06/30/2025)



#### **Report to Environmental and Historical Preservation Commission**

TO: The Environmental and Historical Preservation

Commission

FROM: Angelica Frausto-Lupo, Community Development

**Director** 

Claudia Manrique, Associate Planner

AGENDA DATE: December 8, 2025

TITLE: MORENO VALLEY HALL OF FAME

**TITLE SUMMARY:** Moreno Valley Hall of Fame Subcommittee Update.

#### Recommendation(s)

That the Environmental and Historical Preservation Commission:

- 1. RECEIVE the Subcommittee Moreno Valley Hall of Fame Update; and,
- 2. PROVIDE feedback to Subcommittee and City staff, as appropriate.

#### **SUMMARY**

The Moreno Valley Hall of Fame Subcommittee, established by the EHPC, is providing an update on its progress in refining the eligibility requirements for the Hall of Fame criteria.

#### NOTIFICATION

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

#### PREPARATION OF STAFF REPORT

Prepared By: Claudia Manrique Associate Planner

Planning Division Approval: Angelica Frausto-Lupo Community Development Director

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#### Revised Draft of the Environmental Historical Preservation Commission Hall of Fame

#### **Definition and Overview**

A Hall of Fame is a collection of individuals recognized for outstanding achievements in specific fields such as: science, sports, technology, civic engagement, community service, and the visual and preforming arts.

#### Common Criteria

1	Exceptional Achievements	Nominees must have a distinguished	
		record of	
		Competitive achievement, superior	
		skills, excellence in their field. Such as	
		winning champions, setting records,	
		earning major awards	
2	Impact and influence	Nominees should have made a Signiant	
		and lasting contribution that transcends	
		the boundaries in their field, moving	
		others and influencing their	
		communities	
3	Eligibility Period	A mandator waiting period 3-6 months	
		and have	
4	Character	excellent morals and ethical strength	
5	Integrity	Being honest and having strong	
		consistent moral ethical principles who	
		does the right thing always	
6	Alive or deceased		
7	Regency requirements of 5 years and	Proof of residency, dependents,	
	above	property ownership, civic engagement,	
_		and help in community service events	
8	Inappropriate Conduct	Demeaning, offensive, lewd conduct,	
		public nuisance, public intoxication,	
		untruthfulness, lack of character and	
		integrity harassment, intimidation,	
		stalking, verbal abuse,	
9			
10			
10			

## Hall of Fame Selection Process Phase Five

#### Al Overview

The non-athlete selection process for Hall of Fames involves nomination by a committee or a specific organization followed by evaluation based on approved criteria from the EHPC Members. Candidates are then typically voted on by the committee, sometimes with a required vote threshold, while the specific rules and categories vary significantly depending on the Hall of Fame.

#### Nomination

Candidates are often nominated by the EHPC Committee as well as outside individuals.

#### Selection process

- Committee review: Nominees are reviewed by the committees to narrow down the list.
- Voting: A final selection committee votes on the candidates.
- Voting thresholds: A specific percentage of votes, such as two-thirds or 75%, is often required for election.
- Ballot rotation: In some cases, candidates who are not elected can remain on a ballot for amonth before being removed.

Performing Arts- Phase Four

Performing arts are art forms that use an artist's voice, body, or objects to express

artistic ideas, emotions, and stories in front of a live or recorded audience. They are

distinct from the visual arts, which involve the creation of static objects like paintings or

sculptures.

The main disciplines generally fall into three broad categories:

Theatre/Drama: The art of acting out stories in front of an audience, often using

a combination of speech, gesture, music, and dance. This includes plays,

musicals, opera, and puppetry.

**Dance**: This involves ordered bodily movements, typically performed to music, to

express a sentiment, mood, or narrative. It encompasses styles such as ballet,

modern dance, hip-hop, and traditional forms.

**Music**: An art form that combines pitch, rhythm, and dynamics to create sound. It

can be performed using various instruments and styles (e.g., classical, jazz, pop)

and can be vocal, instrumental, or a combination.

Other forms of performing arts include mime, spoken word, circus arts, and stand-up

comedy. The performance, which takes place in a specific time and space, relies on the

relationship between the performer and the audience to create a shared, dynamic

experience.

Submitted by: Dr. Mary McBean